

Founders before 1800

	Marie Thérèse de Lamourous	William Joseph Chaminade	Adèle de Batz de Trenquelléon
Birth date & Order	1754 1 st of 11 5 to adult	1761 14 th of 15 6 to adult	1789 1 st of 3 All three to adulthood
Class and Occupations of Parents	Second Estate Landed but cash poor Father's family in Barsac Mother's family from Le Pian Mother raised in convent Father a lawyer, but poor businessman	Third Estate (petite bourgeoisie: craftsmen) Mother's family were cloth merchants Grandfather was a Huguenot Father was first a glass worker then a cloth merchant	Second Estate Landed and wealthy Mother traced heritage to royalty Father was soldier in prestigious Kings Guard
Birthplace	Barsac: 24 miles from Bordeaux	Périgueux: 65 miles from Bordeaux	Feugarolles (Agen): 60 miles from Bordeaux
Education	Home instruction by mother; on the job training because of family responsibilities	Primary: Périgueux diocesan Secondary: Mussidan Seminary: Mussidan and Bordeaux On the job training: Mussidan	Home instruction by mother, brother's tutor (Ducourneau), and aunts
Siblings	Marguerite (1757) Widowed early Moves to Le Pian w/2 children Jean Armand (1763) Soldier who moves to Haiti MT Elisabeth (1765) Daughter, Laure, important to Miséricorde Catherine Anne (1766) Son writes bio of Marie-Thérèse	Jean Baptiste (1745) Jesuit and Director of Mussidan Blaise (1747) Franciscan Lucrèce-Marie (1750) Widowed early, becomes WJC's housekeeper François (1755) Takes over family business Louis (1758) Shared many experiences with WJC	Charles (1792) Marries and has six children. Lives at château. Becomes an official and lives a long life. Désirée (1799) Marries and has 11 children (one son becomes a Jesuit; one daughter becomes an FMI). Her husband paints Adèle's portrait.
Early Stories	Sickly infant; considered unattractive while young. Health kept her from Carmelites. Very poor; moved often (Bordeaux at age 12). Servants like family members. Heavy family responsibilities throughout life.	Joseph is confirmation name: preferred it to William. Verdelais: shrine he visited when young. Influenced by his mother and often quoted her. Family nickname: Minet	Always at mother's side in service to the poor in the region; food and catechesis. Father exiled early from political involvements. Vivacious and pretty Best friends: Jeanne and Agathe Diché
Effects of Revolution	Remaining property was almost confiscated Joins underground to hide/save priests. Became Le Pian's "pastor." WJC her spiritual director just before he is exiled.	See "Chaminade's Early Life" section below	Two when father exiled. Mother pregnant with Charles. Mother exiled by same circumstances that trapped WJC. Family/servants held château together during Revolution. When French gov't pressured Spain, many exiles "exiled." Father rejoins family in Portugal. Adèle attracted to Carmel. Once home, property intact, but legal ownership needs reconstituting.
Names that appear in stories	Jeanne Germaine de Pichon de Longueville Jeanne Véronique Cordes Father Lacroix Father Boyer	Father Lacroix Father Langorian Bernard Dariès Denys Joffre Father Bouet	Jeanne Diché Belloc Agathe Diché Jean Baptiste Ducourneau